

## **Florence Delegation Meeting**

Monday April 4<sup>th</sup>, 2022

4:00 PM

Location: **Florence Delegation Office**

142 N Dargan St, Florence, SC 29506

Third Floor

### **Agenda**

1. Election of Vice-Chair and Treasurer
2. Approve minutes
3. Approval of Executive Director for Delegation
  - a. Job duties
    - i. Constituent services
    - ii. Appointment calendar
    - iii. Attend local public meetings
    - iv. Notary approval
    - v. Record Minutes of meetings
    - vi. Notices, FOIA, Delegation meeting notification
    - vii. Training- Visits to: State House, Lindsay Graham, Tom Rice, Horry Delegation office, Florence County, Florence City, SCDOT
    - viii. Calls to Lake City, Olanta, Timmons ville, Pamplico, Johnsonville, FLATS, CTC, COG
4. Approval of Budget
  - a. Office space - FMU Foundation lease
  - b. Salary and benefits
  - c. Budget funding from Florence County \$25,000
    - i. Transportation expense for executive director- state mileage rate
    - ii. Office supplies
    - iii. Notices
    - iv. Checking Account, First Reliance
5. Economic Development Committee report
6. Delegation meetings
  - a. November Delegation meeting in Florence, Mayors, School Board Chairman, County Chair, FMU, Tec, NESA, Florence Economic Development Public Input, CTC, any other delegation business
  - b. February in Columbia, Appointments, Treasurer's report, and any other business
7. Pard funds
8. Alexander Landing. Cost over-run \$12,800 from Water Rec funds
9. Appointments, See Attached
10. New committees
11. Other Business

## FLORENCE COUNTY LEGISLATIVE DELEGATION APPOINTMENTS

### DISABILITIES & SPECIAL NEEDS BOARD, FLORENCE COUNTY: 4-year term

1. John C. Cusack, 1963 N. Pamplico Highway 3/31/23  
Pamplico, SC 29583; 843-992-2986  
[Johncusack7249@yahoo.com](mailto:Johncusack7249@yahoo.com)
2. **Harry Patterson, 1012 Cheraw Drive 3/31/22**  
**Florence, SC 29501; 843-669-8521**  
**[hdpdabney@aol.com](mailto:hdpdabney@aol.com)**  
**(he wants to be reappointed)**
3. Dr. Ila McFadden, PO Box 24, Olanta, SC 29114 3/31/23  
843-260-6233; [Lantana54@aol.com](mailto:Lantana54@aol.com)
4. Lou Vause, 3955 Creek Road, Timmons ville, SC, 29161 3/31/24  
843-617-1152; [lou.vause09@gmail.com](mailto:lou.vause09@gmail.com)
5. **Vacant- Stephanie M. Rawlinson resigned 3/31/22**
6. Cynthia Brown, 3416 Effingham Hwy., Effingham, SC 3/31/25  
843-472-2886; [cabrown0@yahoo.com](mailto:cabrown0@yahoo.com)
7. Phillip Barnett Greenberg, 411 Country Club Blvd. 3/31/24  
Florence, SC 29501; 843-364-9430;  
[barnett@greenbergrealestatellc.com](mailto:barnett@greenbergrealestatellc.com)

### FLORENCE COUNTY FIRST STEPS BOARD: 6-year term

1. Debbie Jones, 1357 Jefferson Drive, Florence, SC 3/2024  
29501; [debbie@scfutureminds.org](mailto:debbie@scfutureminds.org)
2. Sandra Sturkey, 711 South Edisto Drive, Florence, SC 3/2024  
9501; [ssturkie@sumterfhc.com](mailto:ssturkie@sumterfhc.com)
3. Shannon D. Bazen, 6602 Pamplico Highway, Effingham, 3/2024  
SC 29541; [shannonbazen@gmail.com](mailto:shannonbazen@gmail.com)
4. Sam Fryer, 2300 E. Howe Springs Road, Florence, SC 5/2025  
29505; [sfryer@sfd1.org](mailto:sfryer@sfd1.org)

FLORENCE/DARLINGTON TECHNICAL CENTER AREA COMMISSION: 3-year term

1. Eugene Hood Temple, 2510 Abbey Way  
Florence, SC 29501; eh temple@htlawsc.com 3/20/24
2. Clint Moore, 830 Indian Drive, Florence, SC  
29501; 843-758-0206; [cmoore@cityofflorence.com](mailto:cmoore@cityofflorence.com) 3/20/24
3. **Wanda Dubose James, 2486 Abbey Way  
Florence, SC 29506; 843-230-0775;  
[mihrandt@gmail.com](mailto:mihrandt@gmail.com)  
(she wants to be reappointed)** 3/20/22
4. **Marian Nettles Jay, 1743 Nettles Road, Lake City,  
SC 29560; [missy@ntrlaw.com](mailto:missy@ntrlaw.com)  
(she wants to be reappointed)** 3/20/22
5. **Robert "Paul" Seward, 716 Caledonia Court  
Florence, SC 29501; 843-230-1552;  
[pseward@localfirstbank.com](mailto:pseward@localfirstbank.com)  
(he wants to be reappointed)** 3/20/22

FORESTRY BOARD, FLORENCE COUNTY: 5-year term

1. **Zeb Freeman, 627 Lancelot Drive, Florence,  
SC 29505; 843-992-5343;  
[zfreeman1990@gmail.com](mailto:zfreeman1990@gmail.com)  
(he wants to be reappointed)** 6/30/20
2. **Jesse Lee Moore, 4930 Planer Road, Effingham,  
SC 29541; 843-662-1483; 843-992-6619;  
[jesse@cilumber.com](mailto:jesse@cilumber.com) (he wants to be reappointed)** 6/30/22
3. Anthony J. Savereno, 2200-A Pocket Road, Florence,  
SC 29506; 843-679-4977; 843-662-3526 6/30/26
4. Dan McBride Cox, 122 Lockewood Drive, Lake City,  
SC 29560; 843-939-0234; dpc Cox@ftc-i.net 6/30/23
5. Don Y. Thompson, 4140 Huggins Road, Lake City,  
SC 29560; 843-386-2781; 843-386-3823 6/30/24

12-A, FOSTER CARE REVIEW BOARD: 4-year term

1. **Frederick R. "Rick" Saunders, 1901** **12/31/22**  
**Kensington Street, Florence, SC 29505**  
**843-319-2324(c), 843-674-3001(w);**  
**[rsaunders@firstreliance.com](mailto:rsaunders@firstreliance.com)**  
**(he wants to be reappointed)**
2. Connie Taylor, 1755 Saint Anthony Ave., **4/30/23**  
Florence, SC 29506; 843-618-1799;  
[crtaylor24@yahoo.com](mailto:crtaylor24@yahoo.com)
3. Samuel T. McKenzie, 819 West Highway **12/21/23**  
378 Bypass, Lake City, SC 29560; 843-687-7604;  
[smckenzie@florenceco.org](mailto:smckenzie@florenceco.org)
4. Brenda McKitchen, Post Office Box 404, (submitted)  
Timmonsville, SC 29161;  
843-307-9793; [brenda.mckitchen@yahoo.com](mailto:brenda.mckitchen@yahoo.com)
5. **Linda Williams, 2705 Carriage Lane** **12/31/19**  
**Florence, SC 29505; 843-617-2300 (c);**  
**843-661-7471 (h)**  
**(she wants to be reappointed)**

LOWER FLORENCE COUNTY HOSPITAL BOARD: 5-year term

1. **W. "Scotty" Campbell, PO Box 1206,** **3/31/22**  
**Lake City, SC 29560;**  
**[scotty.campbell.bwg4@statefarm.com](mailto:scotty.campbell.bwg4@statefarm.com);**  
**843-687-8060 (he wants to be reappointed)**
2. Dr. David W. Moon, 456 Old England Road, **3/31/24**  
Lake City, SC 29560; [dmoon@sc.rr.com](mailto:dmoon@sc.rr.com);  
843-394-5471
3. David Lewis Eaddy, 101 Winners Circle, **3/31/25**  
Lake City, SC 29560; [davideaddy58@gmail.com](mailto:davideaddy58@gmail.com);  
843-468-0093
4. **Patrick Pinckney, 348 Carlyle St.,** **5/31/22**  
**Lake City, SC 29560;**  
**[patrickpinckney@gmail.com](mailto:patrickpinckney@gmail.com);**  
**843-598-6169 (he wants to be reappointed)**

5. Scott W. Askins, 710 Lancelot Way, 3/31/23  
Lake City, SC 29560;  
[scott@carolinaprestress.com](mailto:scott@carolinaprestress.com); 843-210-3833

PEE DEE REGIONAL EDUCATION CENTER ADVISORY BOARD: 3-year term

1. Tom Ewart, Market President, 9/24/24  
First Reliance Bank,  
2170 W. Palmetto St., Florence, SC 29501  
[tewart@firstreliance.com](mailto:tewart@firstreliance.com), 843-319-2669
2. Brianna Dennis, FMU, Kelley Center 3/1/24  
For Economic development, [bdennis@fmarion.edu](mailto:bdennis@fmarion.edu),  
843-661-4606
3. Gail Weaver, Director Pee Dee AHEC, 3/1/24  
PO Box 100551, Florence, SC 29502  
[gweaver@mcleodhealth.org](mailto:gweaver@mcleodhealth.org), 843-777-5353
4. **Jeannette Altman, The Continuum, 3/1/22**  
**[jaltman@thelcontinuum.org](mailto:jaltman@thelcontinuum.org)**  
**(she wants to be reappointed)**
5. **Andrea Kiester Couch, Duke Energy, 3/1/24**  
**1755 Mechanicsville Road, Florence,**  
**SC 29501, [andrea.kiester@duke-energy.com](mailto:andrea.kiester@duke-energy.com)**  
**(she is no longer employed at Duke Energy)**
6. **Edward Bethea, 3/1/24**  
**President, Florence-Darlington Technical College,**  
**PO Box 100548, Florence, SC 29502;**  
**[ed.bethea@fdtc.edu](mailto:ed.bethea@fdtc.edu)**  
**(he is no longer President of FDTC)**
7. **Richard Harrington 9/18/24**  
**[richardharrington@filingexperts.com](mailto:richardharrington@filingexperts.com)**  
**(he resigned)**

PEE DEE TOURISM COMMISSION: 4-year term

1. Emma B. Allen, 625 Darlington Street, 3/09/25  
Timmons ville, SC 29161; 843-621-4522;  
[alle4859@bellsouth.net](mailto:alle4859@bellsouth.net).

2. ~~Don R. McGrath, 4548 West Belmont Circle, Florence, SC 29501; 843-617-6600; [carolinastation@gmail.com](mailto:carolinastation@gmail.com)~~ (he moved to the beach) 1/7/25
3. ~~Jeannie B. Harwell, 917 Abbington Hall Drive, Florence, SC 29501; 803-413-7401; [chapinjennie@aol.com](mailto:chapinjennie@aol.com)~~ (she moved to the beach) 3/1/25

#### 4. Vacancy

PEE DEE REGIONAL TRANSPORTATION AUTHORITY 3-year term

1. Andrew Huggins, 809 Cloisters Drive, Florence, SC 29505; [dhuggins@mcleodhealth.org](mailto:dhuggins@mcleodhealth.org) (he wants to be reappointed) 3/31/21

REGISTRATION AND ELECTION COMMISSION FOR FLORENCE COUNTY: 4-year term

1. Becky Docherty, 608 Lansdowne Drive, Florence, SC 29501 [dochertyb@hotmail.com](mailto:dochertyb@hotmail.com) 3/15/22
2. Helen D. Dimery, 408 N. Alexander St., Florence, SC 29501 [helendimery@yahoo.com](mailto:helendimery@yahoo.com) 3/15/22
3. Quincy A. Kennedy, IV, 2210 Jody Road, Apt. G-4, Florence, SC 29501; [Quincy.kennedy@gmail.com](mailto:Quincy.kennedy@gmail.com) 3/15/22
4. ~~Rudolph B. Hughes, 230 Tremont Road, Florence, SC 29506; [rhughes006@sc.rr.com](mailto:rhughes006@sc.rr.com); 843-230-2957~~ (OPEN) 3/15/25
5. Vivian "Tony" Whitlock 111 Bowen St., Lake City, SC 29560; [wtwhit@aol.com](mailto:wtwhit@aol.com); 843-394-7718 3/15/23
6. ~~Ashley B. Nance, 1721 North Douglas St., Florence, SC 29501~~ [anance@kingandlove.com](mailto:anance@kingandlove.com) (OPEN) 3/15/22

5. John Patrick Sweeney, 831 Park Avenue, 3/15/25  
831 Park Avenue, Florence, SC 29501; 843-260-9079;  
johnsweeney.jps@gmail.com

SOCIAL SERVICES BOARD, FLORENCE COUNTY DEPARTMENT OF: 3-year  
term

1. **Cathy Brown, 1145 Heatherwood Circle, Florence, SC, 29501;** **3/31/20**  
**[fbcathy@aol.com](mailto:fbcathy@aol.com)**
2. **Rubilee Josephine Jupiter, 1/1/20**  
**205 Millstone Road, Apt. G, Florence,**  
**SC 29505; [jojup71@gmail.com](mailto:jojup71@gmail.com)**
3. **Blanche J. James, 2225 Community Road, Effingham, SC, 29541(retired)** **1/1/20**
4. **Syville Wilson Goodson, 3521 1/1/20**  
**Tara Drive, Florence, SC 29505;**  
**[SLWGSLWG@gmail.com](mailto:SLWGSLWG@gmail.com)**
5. Cynthia McLeod, 192 Darby Lane 4/30/23  
Lake City, SC 29560; [diamon43@aol.com](mailto:diamon43@aol.com)  
843-374-0036
6. **Lovith Anderson, Jr. 538 Winkys Drive**  
**Lake City, SC 29560;**  
**[landerson@cityoflakecity.com](mailto:landerson@cityoflakecity.com); no term dates**
7. **Shanetta Fulmore-Tisdale, 1871 1/1/20**  
**Wax Myrtle Drive, Florence, SC 29501;**  
**[sfulmore@sc.rr.com](mailto:sfulmore@sc.rr.com)**

TRANSPORTATION COMMITTEE, FLORENCE COUNTY: serve at pleasure of  
Delegation

1. Sherwin Welch (Chair), Heritage Home of Florence, 515 South Worley  
Street, Florence, SC  
29501; [sherwinwelch@sc.rr.com](mailto:sherwinwelch@sc.rr.com)
2. Angela W. Hicks, 3007 Thornberry Drive, Florence, SC 29505;  
[hicksaw@scdot.org](mailto:hicksaw@scdot.org)

3. Ashby Gregg, Jr., 407 Quinby Circle, Quinby, SC 29506;  
[agregg@sc.rr.com](mailto:agregg@sc.rr.com)
4. Sylvia Perkins, 1201 Morningside Road, Florence, SC 29505;  
[saperk@aol.com](mailto:saperk@aol.com)
5. Alex Knotts, 2007 Damon Drive, Florence, SC 29505; [Alex.knotts@scana.com](mailto:Alex.knotts@scana.com)
6. Alma Wilson, 2312 Cascade Avenue, Florence, SC 29501
7. Ronald M. Burley, 1076 Greenview Drive, Florence, SC 29501;  
[rburley@sc.rr.com](mailto:rburley@sc.rr.com)
8. C.E. Floyd, 2477 Parsons Gate, Florence, SC 29501
9. William "Bill" Woodbury, PO Box 869, Johnsonville, SC 29555;  
[simonseemore@msn.com](mailto:simonseemore@msn.com)
10. Douglas Hawkins, 663 Malclay Lane, Florence, SC 29505;  
[doughawk@bellsouth.net](mailto:doughawk@bellsouth.net)

#### **FOUR VACANCIES EXIST**

VETERANS AFFAIRS OFFICER for Florence County: 2-year term

Brandon Hale, 1013 Nellie Street,  
Florence, SC 29505; 864-508-6036;  
[Brandon.hale226@gmail.com](mailto:Brandon.hale226@gmail.com)

6/30/2023

SOUTH CAROLINA DEPARTMENT OF EDUCATION BOARD, 12<sup>TH</sup> CIRCUIT  
(Florence and Marion Counties): 4-year term

- |   |                 |
|---|-----------------|
| <b>1. Jean W Pearson,</b><br><b>4317 Sweeney Court, Mullins, SC</b><br><b>29574; 843-618-8207; Jpearson28@bellsouth.net</b><br><b><u>(tradition rotates this appointment between Marion and</u></b><br><b><u>Florence Counties)</u></b> | <b>12/31/21</b> |
|---|-----------------|